

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

<b>Application Number</b>	10/615,886	
	<b>Filing Date</b>	July 9, 2003
	<b>First Named Inventor</b>	Tyler D. Duston
	<b>Art Unit</b>	3643
	<b>Examiner Name</b>	
<b>Attorney Docket Number</b>	J-3798	
<b>Total Number of Pages in This Submission</b>		

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input checked="" type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Submission of Formal Drawings
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	<b>Remarks</b>	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	IF THERE ARE ANY CHARGES, PLEASE CHARGE TO OUR DEPOSIT ACCOUNT NO. 10-0849.	

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

<b>Firm or Individual name</b>	David J. Houser
<b>Signature</b>	<i>[Signature]</i>
<b>Date</b>	March 04

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Washington, DC 20231 on this date:

<b>Typed or printed name</b>	Suzan E. Lechner		
<b>Signature</b>	<i>[Signature]</i>	<b>Date</b>	March 1, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



Attorney Docket No. J-3798

Application No. 10/615,886

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tyler D. Duston, *et al.*  
Application No. 10/615,886  
Filing Date: July 9, 2004  
Title: Outdoor Insect Bait Station  
Group Art No. 3643  
Examiner: Unknown

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313, on March 1, 2004.

By: Suzan E. Lechner  
Suzan E. Lechner  
Date: March 1, 2004

S. C. Johnson & Son, Inc.  
1525 Howe Street, MS 077  
Racine, WI 53403-2236

Customer No. 28165

Commissioner for Patents  
Alexandria, VA

SUBMISSION OF FORMAL DRAWINGS

Enclosed herewith are five (5) sheets of formal drawings for substitution in the above-referenced application. Kindly substitute the enclosed formal drawings for the informal drawings which were submitted with the originally filed application.

No fee is believed to be due in this submission of formal drawings, however, in the event a fee is due with this submission, please charge our Deposit Account No. 10-0849.

Dated: 1 March 04

Respectfully submitted:

David J. Houser  
David J. Houser  
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(262) 260-2206